HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Neighborhood and Business Improvement District Division 200 N. Spring Street, Room 224 Los Angeles, CA 90012 (213) 978-1099 FAX: (213) 978-1130

> MIRANDA PASTER **DIVISION MANAGER**

> > clerk.lacity.org

FACSIMILE TRANSMISSION COVER SHEET

DATE:

03/20/2018

TO:

Misty Iwatsu, Executive Director

FAX NO. (323) 257-1036

FROM:

Nelson Thomas, Accounts Payable

SUBJECT:

BUSINESS IMPROVEMENT DISTRICT FUNDING

Number of pages, including this cover sheet Sent from fax number: (213) 978-1130

To request a retransmission, please call: (213) 978-1099

District Name: HIGHLAND PARK

Account No.:

18969

County Remittance 02/22/2018

31,211.33

City Parcel Payments 2/14/2018

73,151,91

Available for Reimbursement

\$104,363.24

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CITY REMITTANCE ADVICE SUMMARY F/Y 2017-2018 COUNTY OF LOS ANGELES - AUDITOR/CONTROLLER, TAX DIVISION

DATE OF REMITTANCE: February 20, 2018

31 211 33	31,211.33	걷		
1	•	AIR		
31,211.33	31,211.33	D/S	189.69 HIGHLAND PARK BID	189.69
•	-	1%		
PAID	REVENUE	2.7%		
181	ТАХ	TYPE	DESCRIPTION	ACCT.#
SECURED	PROPERTY			
2017-2018	2017-2018			